

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                 |
|--------|-----------------------------------|-----------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | MOULANA ENGLISH MEDIUM SCHOOL                                                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930469                                                                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75454                                                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | HIDAYA NAGAR KOMBAM KODAKKAD PO<br>PALAKKAD DISTT KERALA, PALAKKAD , KERALA -<br>678583 |
| 5      | PRINCIPAL NAME                    | RASHEED.T                                                                               |
| 6      | PRINCIPAL QUALIFICATION           | MA B.Ed                                                                                 |
| 7      | SCHOOL EMAIL ID                   | memskombam@gmail.com                                                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8590089957                                                                              |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                  |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://memskombam.com/Affiliation.pdf">https://memskombam.com/Affiliation.pdf</a>                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://memskombam.com/Trust-Registration.PDF">https://memskombam.com/Trust-Registration.PDF</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://memskombam.com/No-Objection-Certificate.PDF">https://memskombam.com/No-Objection-Certificate.PDF</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://memskombam.com/No-Objection-Certificate.PDF">https://memskombam.com/No-Objection-Certificate.PDF</a> |

|   |                                                                                                             |                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://memskombam.com/Building-Fitness-Certificate.PDF">https://memskombam.com/Building-Fitness-Certificate.PDF</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://memskombam.com/Fire-Safety.PDF">https://memskombam.com/Fire-Safety.PDF</a>                                   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://memskombam.com/Declaration.PDF">https://memskombam.com/Declaration.PDF</a>                                   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://memskombam.com/Health-Sanitary-Certificate.PDF">https://memskombam.com/Health-Sanitary-Certificate.PDF</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                        |
|--------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://memskombam.com/Fee-Structure-2023-2024.PDF">https://memskombam.com/Fee-Structure-2023-2024.PDF</a>         |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://memskombam.com/Academic-Calender.pdf">https://memskombam.com/Academic-Calender.pdf</a>                     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://memskombam.com/School-Management-Committee.PDF">https://memskombam.com/School-Management-Committee.PDF</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://memskombam.com/Parent-Teacher-Association.PDF">https://memskombam.com/Parent-Teacher-Association.PDF</a>   |

|   |                                                                      |                                                                                                                           |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://memskombam.com/Class-X-Result-for-3-Years.PDF">https://memskombam.com/Class-X-Result-for-3-Years.PDF</a> |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS   |
|--------|--------------------------------------------|-----------|
| 1      | PRINCIPAL                                  | RASHEED.T |
| 2      | TOTAL NO. OF TEACHERS                      | 28        |
|        | PGT                                        | 1         |
|        | TGT                                        | 14        |
|        | PRT                                        | 10        |
| 3      | TEACHERS SECTION RATIO                     | 1.1.5     |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1         |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1         |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 12                         | 12                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 0                          | 0                      | 0               |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                               |
|--------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 12140                                                                                 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 25 & 42                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 55                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 18                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 17                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtube.com/@memskombam4129">https://youtube.com/@memskombam4129</a> |